

**CITY OF DELAWARE  
CITY COUNCIL REGULAR MEETING  
COUNCIL CHAMBERS  
7:00 P.M. MEETING**

**AGENDA**

**7:00 PM**

**MARCH 23, 2026**

**MEETINGS WILL BE STREAMED LIVE AT CITY HALL UNDER "EVENTS" AT  
[www.cityofdelawareoh.gov](http://www.cityofdelawareoh.gov)**

**1. ROLL CALL**

**2. INVOCATION by Sam Rosa, Delaware Christian Church**

**3. PLEDGE OF ALLEGIANCE**

**4. APPROVAL OF MOTION SUMMARY**

- a. Approval of the Motion Summary from the Joint School Board meeting held on March 9, 2026, as recorded and transcribed.
- b. Approval of the Motion Summary from the City Council Meeting held on March 9, 2026, as recorded and transcribed.

**5. LETTERS, PETITIONS, AND PUBLIC COMMENTS**

**ATTEND AN OPEN MEETING:** Open meetings are held in City Hall Council Chambers. Sign in forms to speak are available at the door. Name and address are required for public comment. Comments are limited to 3 minutes.

**EMAIL, LETTER, PETITION:** Emails, letters, and petitions received to the Council Clerk by 10 a.m. the date of the meeting will be presented to members and submitted into the record. These items will not be read aloud during the meeting but will be available on the website following the meeting at the end of the next business day. Name and address are required. Send to [councilclerk@cityofdelawareoh.gov](mailto:councilclerk@cityofdelawareoh.gov). PLEASE NOTE SUBMISSION TIME.

**6. CONSENT AGENDA**

- a. Acceptance of the Motion Summary from the Records Commission meeting held on March 4, 2025, as recorded and transcribed.
- b. Acceptance of the Motion Summary from the Board of Zoning Appeal meeting held on February 11, 2026, as recorded and transcribed.

**7. COMMITTEE REPORTS**

**8. PRESENTATION**

Jeff Gibbs, Director of Environmental Health, Delaware Public Health District

9. **PRESENTATION**

Rich Surace, Energy Alliances: Electric Aggregation

10. **CONSIDERATION OF ORDINANCE NO. 26-14**

Ordinance No. 26-14, an ordinance authorizing the City Manager to sign and enter into an agreement with a supplier as recommended by the city's electric aggregation consultant Energy Alliances, Inc. for the provision of competitive retail electric aggregation services and electric power supply for eligible customers within the City of Delaware and declaring an emergency.

11. **CONSIDERATION OF A LIQUOR LICENSE TRANSFER REQUEST FROM HUY TRAN TO PERFECT 10 NKL LLC**

Consideration of a Liquor License transfer request from Huy Tran to Perfect 10 NKL LLC

12. **7:10 PM PUBLIC HEARING AND SECOND READING OF ORDINANCE NO. 26-10**

Ordinance No. 26-10, an ordinance amending sections 301.04, 301.20, 301.51, 331.37, adding section 373.011, and repealing sections 373.13, 373.14, 373.15, 373.16, 373.17, and 373.19 of the Codified Ordinances of the City of Delaware, Ohio relating to the use and operation of bicycles, motorized bicycles, and electric bicycles.

13. **7:15 PM PUBLIC HEARING AND SECOND READING OF ORDINANCE NO. 26-11**

Ordinance No. 26-11, an ordinance approving a request by Corridor Company for approval of a zoning map amendment from A-1 (Agricultural) to MX-PUD (Residential Planned Unit Development) on 200.59 acres of property as described in "Exhibit A".

14. **7:20 PM PUBLIC HEARING AND SECOND READING OF ORDINANCE NO. 26-12**

Ordinance No. 26-12, an ordinance approving a request by Winkle Civil Engineering & Surveying LLC for approval of a Zoning Map Amendment from PMU (Planned Mixed-Use) to C-PUD (Commercial Planned Unit Development) on 3.039 acres of property located on the northeast side of Liberty Road and Belle Avenue.

15. **THIRD READING OF ORDINANCE NO. 26-08 (AS AMENDED)**

Ordinance No. 26-08, an ordinance supplementing the 2026 appropriations and declaring an emergency. **(AS AMENDED)**

16. **CONSIDERATION OF ORDINANCE NO. 26-13**

Ordinance No. 26-13, an ordinance authorizing the City Manager to enter into an amended cooperative agreement with Delaware County relating to the extension of Sawmill Parkway.

17. **CONSIDERATION OF ORDINANCE NO. 26-15**

Ordinance No. 26-15, an Ordinance Authorizing the City Manager to execute a subdivision participation & release form concerning the new national opioid Six Remnant Defendants Settlement and declaring an emergency.

**18. CONSIDERATION OF RESOLUTION NO. 26-19**

Resolution No. 26-19, a resolution authorizing and approving a Pre-Annexation Agreement for 141.508± acres on the north side of Bunty Station Road, west of Sawmill Parkway, known as the Olentangy School District Annexation and declaring an emergency.

**19. FINANCE DIRECTOR'S REPORT**

- a. February 2026 Finance Director's Report
- b. 2025 Annual Impact Fee Report

**20. CITY MANAGER'S REPORT**

**21. COUNCIL COMMENTS**

**22. ADJOURNMENT**